

Statewide Direct Deposit Report

| Num | Dept | Department Name | Total Emp. | Employees on Direct Deposit | % on Direct Deposit |
|-----------------|------|---|------------|-----------------------------|---------------------|
| As of 3/23/2002 | | | | | |
| | | | Total Emp | Employees on Direct Deposit | |
| 1 | AAB | ARCHITECTURAL ACCESS BOARD | 8 | 4 | 50% |
| 2 | ABC | ALCOHOLIC BEVERAGES CONTROL COMMISSION | 26 | 26 | 100% |
| 3 | ADD | DEVELOPMENTAL DISABILITIES | 12 | 12 | 100% |
| 4 | AGO | ATTORNEY GENERAL'S OFFICE | 526 | 478 | 91% |
| 5 | AGR | DEPARTMENT OF FOOD AND AGRICULTURE | 78 | 73 | 94% |
| 6 | ALA | ADMINISTRATIVE LAW APPEALS | 12 | 12 | 100% |
| 7 | ANF | EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE | 58 | 58 | 100% |
| 8 | APC | APPEALS COURT | 134 | 125 | 93% |
| 9 | ART | MASS CULTURAL COUNCIL | 43 | 38 | 88% |
| 10 | ATB | APPELLATE TAX BOARD | 26 | 25 | 96% |
| 11 | BBE | BOARD OF BAR EXAMINERS | 10 | 10 | 100% |
| 12 | BBR | BOARD OF BUILDING REGULATIONS | 10 | 8 | 80% |
| 13 | BCA | BOARD OF CONCILIATION & ARBITRATION | 10 | 10 | 100% |
| 14 | BCC | BERKSHIRE COMMUNITY COLLEGE | 210 | 190 | 90% |
| 15 | BER | BERKSHIRE DISTRICT ATTORNEY | 44 | 44 | 100% |
| 16 | BGT | FISCAL AFFAIRS DIVISION | 33 | 33 | 100% |
| 17 | BHC | BUNKER HILL COMMUNITY COLLEGE | 638 | 334 | 52% |
| 18 | BLC | BOARD OF LIBRARY COMMISSIONERS | 32 | 32 | 100% |
| 19 | BRC | BRISTOL COMMUNITY COLLEGE | 377 | 358 | 95% |
| 20 | BRI | BRISTOL DISTRICT ATTORNEY | 128 | 124 | 97% |
| 21 | BSB | BUREAU OF STATE BUILDINGS | 57 | 57 | 100% |
| 22 | BSC | BRIDGEWATER STATE COLLEGE | 806 | 770 | 96% |
| 23 | CAD | MASS COMMISSION AGAINST DISCRIMINATION | 76 | 74 | 97% |
| 24 | CCC | CAPE COD COMMUNITY COLLEGE | 291 | 246 | 85% |
| 25 | CCJ | COMMITTEE ON CRIMINAL JUSTICE | 37 | 36 | 97% |
| 26 | CDA | EMERGENCY MANAGEMENT AGENCY | 68 | 63 | 93% |
| 27 | CHE | SOLDIERS' HOME IN CHELSEA | 458 | 438 | 96% |
| 28 | CHS | CRIMINAL HISTORY SYSTEMS BOARD | 72 | 57 | 79% |
| 29 | CJC | JUDICIAL CONDUCT COMMISSION | 5 | 5 | 100% |
| 30 | CJT | CRIMINAL JUSTICE TRAINING COUNCIL | 188 | 46 | 24% |
| 31 | CME | CHIEF MEDICAL EXAMINER | 46 | 45 | 98% |
| 32 | CPC | COMMITTEE FOR PUBLIC COUNSEL | 261 | 259 | 99% |
| 33 | CPF | CAMPAIGN & POLITICAL FINANCE | 17 | 17 | 100% |
| 34 | CPI | CAPE & ISLANDS DISTRICT ATTORNEY | 56 | 54 | 96% |
| 35 | CSC | CIVIL SERVICE COMMISSION | 8 | 7 | 88% |
| 36 | CSW | COMMISSION STATUS OF WOMEN | 5 | 3 | 60% |
| 37 | DAA | DISTRICT ATTORNEY ASSOCIATION | 7 | 7 | 100% |
| 38 | DAC | DISABLED PERSONS PROTECTION COMMISSION | 32 | 32 | 100% |
| 39 | DCP | DIVISION OF CAP ASSET MGMT & MAINT. | 259 | 252 | 97% |
| 40 | DEM | DEPT. OF ENVIRONMENTAL MANAGEMENT | 624 | 608 | 97% |
| 41 | DES | DIVISION OF EMPLOYMENT & TRAINING | 1420 | 1382 | 97% |
| 42 | DFS | DEPARTMENT OF FIRE SERVICES | 294 | 291 | 99% |
| 43 | DIA | DEPARTMENT OF INDUSTRIAL ACCIDENTS | 312 | 307 | 98% |
| 44 | DMA | DIVISION OF MEDICAL ASSISTANCE | 903 | 885 | 98% |
| 45 | DMH | DEPARTMENT OF MENTAL HEALTH | 5250 | 4868 | 93% |
| 46 | DMR | DEPARTMENT OF MENTAL RETARDATION | 8045 | 7632 | 95% |
| 47 | DOB | DIVISION OF BANKS | 168 | 165 | 98% |
| 48 | DOC | DEPARTMENT OF CORRECTION | 5513 | 5343 | 97% |
| 49 | DOE | DEPARTMENT OF EDUCATION | 555 | 534 | 96% |
| 50 | DOI | DIVISION OF INSURANCE | 158 | 156 | 99% |
| 51 | DOR | DEPARTMENT OF REVENUE | 2385 | 2343 | 98% |
| 52 | DOS | DIVISION OF STANDARDS | 18 | 18 | 100% |
| 53 | DPH | DEPARTMENT OF PUBLIC HEALTH | 3617 | 3472 | 96% |
| 54 | DPS | DEPARTMENT OF PUBLIC SAFETY | 106 | 104 | 98% |
| 55 | DPU | DEPARTMENT OF TELECOMMUNICATIONS & ENERGY | 168 | 163 | 97% |
| 56 | DPW | MASSACHUSETTS HIGHWAY DEPARTMENT | 2013 | 1981 | 98% |

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| 57 | DSS | DEPARTMENT OF SOCIAL SERVICES | 3299 | 3075 | 93% |
| 58 | DYS | DEPARTMENT OF YOUTH SERVICES | 918 | 853 | 93% |
| 59 | EAS | EASTERN DISTRICT ATTORNEY | 157 | 148 | 94% |
| 60 | EFB | EMERGENCY FINANCE BOARD | 2 | 1 | 50% |
| 61 | EHS | EXECUTIVE OFFICE OF HEALTH & HUMAN SERVICES | 35 | 34 | 97% |
| 62 | ELD | EXECUTIVE OFFICE OF ELDER AFFAIRS | 73 | 72 | 99% |
| 63 | ENE | DIVISION OF ENERGY RESOURCES | 40 | 38 | 95% |
| 64 | ENV | EXECUTIVE OFFICE OF ENVIRONMENTAL AFFAIRS | 175 | 172 | 98% |
| 65 | EOL | DEPARTMENT OF LABOR & WORKFORCE DEV | 87 | 86 | 99% |
| 66 | EPS | EXECUTIVE OFFICE OF PUBLIC SAFETY | 35 | 31 | 89% |
| 67 | EQA | EDUCATIONAL QUALITY & ACCOUNT | 2 | 2 | 100% |
| 68 | EQE | DEPARTMENT OF ENVIRONMENTAL PROTECTION | 1259 | 1256 | 100% |
| 69 | ETH | STATE ETHICS COMMISSION | 25 | 25 | 100% |
| 70 | FRC | FRAMINGHAM STATE COLLEGE | 521 | 516 | 99% |
| 71 | FSC | FITCHBURG STATE COLLEGE | 620 | 597 | 96% |
| 72 | FWE | FISHERIES AND WILDLIFE ENVIR LAW ENFORCEMENT | 450 | 445 | 99% |
| 73 | GCC | GREENFIELD COMMUNITY COLLEGE | 404 | 245 | 61% |
| 74 | GIC | GROUP INSURANCE COMMISSION | 47 | 45 | 96% |
| 75 | GOV | GOVERNOR'S OFFICE | 79 | 78 | 99% |
| 76 | HCC | HOLYOKE COMMUNITY COLLEGE | 648 | 483 | 75% |
| 77 | HCF | HEALTH CARE FINANCE AND POLICY | 131 | 128 | 98% |
| 78 | HLY | SOLDIERS' HOME HOLYOKE | 360 | 357 | 99% |
| 79 | HOU | HOUSE OF REPRESENTATIVES | 565 | 458 | 81% |
| 80 | HRD | HUMAN RESOURCES DIVISION | 175 | 173 | 99% |
| 81 | HSB | GOVERNOR'S HIGHWAY SAFETY BUREAU | 16 | 15 | 94% |
| 82 | HSD | HAMPSHIRE SHERIFF DEPARTMENT | 170 | 156 | 92% |
| 83 | IGO | INSPECTOR GENERAL | 32 | 31 | 97% |
| 84 | ITD | INFORMATION TECHNOLOGY DIVISION | 289 | 281 | 97% |
| 85 | JLM | JOINT LABOR MANAGEMENT COMMITTEE | 7 | 7 | 100% |
| 86 | LEG | JOINT LEGISLATIVE COMMITTEES | 35 | 27 | 77% |
| 87 | LIB | GEORGE FEINGOLD LIBRARY | 22 | 20 | 91% |
| 88 | LLW | LOW-LEVEL RADIOACTIVE WASTE MANAGEMENT BOARD | 4 | 4 | 100% |
| 89 | LOT | LOTTERY COMMISSION | 421 | 409 | 97% |
| 90 | LRC | LABOR RELATIONS COMMISSION | 16 | 15 | 94% |
| 91 | MAC | MASSACHUSETTS AERONAUTICS COMMISSION | 13 | 10 | 77% |
| 92 | MAS | MASSASOIT COMMUNITY COLLEGE | 400 | 374 | 94% |
| 93 | MBC | MASSACHUSETTS BAY COMMUNITY COLLEGE | 248 | 229 | 92% |
| 94 | MCA | MASSACHUSETTS COLLEGE OF ART | 382 | 346 | 91% |
| 95 | MCB | MASSACHUSETTS COMMISSION FOR THE BLIND | 249 | 231 | 93% |
| 96 | MCC | MIDDLESEX COMMUNITY COLLEGE | 473 | 467 | 99% |
| 97 | MCD | COMMISSION FOR THE DEAF AND HARD OF HEARING | 71 | 70 | 99% |
| 98 | MDC | METROPOLITAN DISTRICT COMMISSION | 919 | 762 | 83% |
| 99 | MED | BOARD OF MEDICINE | 67 | 61 | 91% |
| 100 | MHL | MENTAL HEALTH LEGAL ADVISORS | 8 | 8 | 100% |
| 101 | MID | MIDDLE DISTRICT ATTORNEY | 139 | 137 | 99% |
| 102 | MIL | MILITARY DIVISION | 221 | 90 | 41% |
| 103 | MMA | MASS MARITIME ACADEMY | 209 | 206 | 99% |
| 104 | MRB | MERIT RATING BOARD | 56 | 56 | 100% |
| 105 | MRC | MASSACHUSETTS REHABILITATION COMMISSION | 905 | 884 | 98% |
| 106 | MWC | MOUNT WACHUSETT COMMUNITY COLLEGE | 276 | 252 | 91% |
| 107 | NAC | MASS COLLEGE OF LIBERAL ARTS | 277 | 268 | 97% |
| 108 | NEC | NORTHERN ESSEX COMMUNITY COLLEGE | 392 | 379 | 97% |
| 109 | NFK | NORFOLK DISTRICT ATTORNEY | 126 | 125 | 99% |
| 110 | NOR | NORTHERN DISTRICT ATTORNEY | 237 | 204 | 86% |
| 111 | NSC | NORTHSHORE COMMUNITY COLLEGE | 632 | 507 | 80% |
| 112 | NWD | NORTHWESTERN DISTRICT ATTORNEY | 80 | 80 | 100% |
| 113 | OCD | DEPT OF HOUSING & COMMUNITY DEVELOPMENT | 223 | 222 | 100% |
| 114 | OFC | OFFICE FOR CHILD CARE SERVICES | 215 | 213 | 99% |
| 115 | OHA | MASS OFFICE ON DISABILITY | 17 | 17 | 100% |

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| 116 | ORI | OFFICE OF REFUGEES AND IMMIGRANTS | 18 | 17 | 94% |
| 117 | OSC | OFFICE OF THE COMPTROLLER | 133 | 132 | 99% |
| 118 | OSD | DIVISION OF OPERATIONAL SERVICES | 87 | 85 | 98% |
| 119 | PAR | PAROLE BOARD | 236 | 233 | 99% |
| 120 | PER | PUBLIC EMPLOYEE RETIREMENT ADMINISTRATION | 53 | 46 | 87% |
| 121 | PLY | PLYMOUTH DISTRICT ATTORNEY | 119 | 117 | 98% |
| 122 | POL | DEPARTMENT OF POLICE | 2600 | 2461 | 95% |
| 123 | QCC | QUINSIGAMOND COMMUNITY COLLEGE | 363 | 305 | 84% |
| 124 | RCC | ROXBURY COMMUNITY COLLEGE | 261 | 218 | 84% |
| 125 | REG | DIVISION OF REGISTRATION | 134 | 131 | 98% |
| 126 | RGT | BOARD OF HIGHER EDUCATION | 60 | 58 | 97% |
| 127 | RMV | REGISTRY OF MOTOR VEHICLES | 996 | 938 | 94% |
| 128 | SAO | STATE AUDITOR'S OFFICE | 333 | 285 | 86% |
| 129 | SCA | OFFICE OF CONSUMER AFFAIRS & BUS REG | 32 | 31 | 97% |
| 130 | SDB | SHERIFF'S DEPARTMENT BERKSHIRE | 231 | 229 | 99% |
| 131 | SDE | SHERIFF'S DEPARTMENT ESSEX | 598 | 479 | 80% |
| 132 | SDF | SHERIFF'S DEPARTMENT FRANKLIN | 115 | 101 | 88% |
| 133 | SDH | SHERIFF'S DEPARTMENT HAMPDEN | 867 | 848 | 98% |
| 134 | SDM | SHERIFF'S DEPARTMENT MIDDLESEX | 675 | 462 | 68% |
| 135 | SDW | SHERIFF'S DEPARTMENT WORCESTER | 639 | 622 | 97% |
| 136 | SEA | DEPARTMENT OF ECONOMIC DEVELOPMENT | 100 | 97 | 97% |
| 137 | SEC | SECRETARY OF THE COMMONWEALTH | 702 | 678 | 97% |
| 138 | SEN | SENATE | 383 | 319 | 83% |
| 139 | SJC | SUPREME JUDICIAL COURT | 93 | 88 | 95% |
| 140 | SOR | SEX OFFENDER REGISTRY | 60 | 59 | 98% |
| 141 | SRB | STATE RECLAMATION BOARD | 87 | 81 | 93% |
| 142 | SRC | STATE RACING COMMISSION | 77 | 75 | 97% |
| 143 | SSA | SALEM STATE COLLEGE | 1351 | 982 | 73% |
| 144 | STC | SPRINGFIELD TECHNICAL COMMUNITY COLLEGE | 842 | 521 | 62% |
| 145 | SUF | SUFFOLK DISTRICT ATTORNEY | 283 | 248 | 88% |
| 146 | TRB | TEACHERS' RETIREMENT BOARD | 72 | 71 | 99% |
| 147 | TRC | TRIAL COURT | 7254 | 6724 | 93% |
| 148 | TRE | OFFICE OF THE TREASURER | 164 | 147 | 90% |
| 149 | TRP | EXECUTIVE OFFICE OF TRANSPORTATION AND CONST | 26 | 26 | 100% |
| 150 | UMS | UNIVERSITY OF MASSACHUSETTS SYSTEM | 26806 | 18469 | 69% |
| 151 | VET | DEPARTMENT OF VETERAN'S SERVICES | 47 | 46 | 98% |
| 152 | VWA | VICTIM WITNESS ASSISTANCE BOARD | 18 | 16 | 89% |
| 153 | WEL | DEPARTMENT OF TRANSITIONAL ASSISTANCE | 2232 | 2170 | 97% |
| 154 | WES | WESTERN DISTRICT ATTORNEY | 129 | 129 | 100% |
| 155 | WOR | WORCESTER STATE COLLEGE | 514 | 467 | 91% |
| 156 | WSC | WESTFIELD STATE COLLEGE | 498 | 492 | 99% |
| | | | | | |
| | | Total Employees For HRCMS | 78149 | 72429 | 93% |
| | | Total Employees For HRMIS | 26806 | 18469 | 69% |
| | | Total All Employees Statewide | 104955 | 90898 | 87% |
| | | | | | |
| | | NOTE: HRCMS and HRMIS are both Regular and Contract employees. | | | |
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